



BOARD OF SELECTMEN

AGENDA

November 19, 2019 – 7:00 p.m.

- I. Call to Order
- II. Visitors to be heard
- III. Approval of Minutes **November 5, 2019**
- IV. Old Business
 - a. Fire Department
 - b. SEOC Report
 - c. Broadband Committee Report
- V. New Business
 - a. Committee Appointments
 - b. MRC Board Ballot
- VI. Approval of A/P and Payroll Warrant(s)
- VII. Other Business
- VIII. Adjourn