



BOARD OF SELECTMEN
Agenda
April 6, 2021 @ 7:00 p.m.
BOARD OF SELECTMEN

Selectmen's Meeting

- I. Call to Order
- II. Presentation of MMA Award
- III. Visitors to be heard
- IV. Acceptance of Agenda
- V. Approval of Minutes March 23, 2021
- VI. Old Business
 - a. Fire Department
 - b. Broadband
 - c. Solar discussion (Gilmartin)
 - d. Municipal Officers Report
- VII. New Business
 - a. Sand Bids
 - b. Gousse e-mail and Drummond opinion (Monahan)
- VIII. Approval of A/P and Payroll Warrant(s)
- IX. Other Business
- X. Adjourn

Join Zoom Meeting

<https://zoom.us/j/98446832979?pwd=emJaeGdTMGJCUWFOcnlFdjZ2NHJvZz09>

Meeting ID: 984 4683 2979

Passcode: a7dckn