



**BOARD OF SELECTMEN**  
**Agenda**  
**November 17, 2020**  
**7:00 p.m.**  
**BOARD OF SELECTMEN**

- I. Call to Order
- II. Visitors to be heard
- III. Acceptance of Agenda
- IV. Approval of Minutes **November 3, 2020**
- V. Old Business
  - a. Fire Department
  - b. Broadband Committee
  - c. Trenton School: Follow up on letter requesting Kids Peace billing
- VI. New Business
  - a. School Warrant signatures
- VII. Approval of A/P and Payroll Warrant(s)
- VIII. Other Business
- IX. Adjourn