

**Board of Selectmen
September 19 2023
7:00 p.m.**

PUBLIC HEARINIG

General Assistance Ordinance Guidelines for the period October 1, 2023 through September 30, 2024, Appendix A-H, State proposed changes to Title 22 MRSA §4305 (4)

1. Call to Order
2. Comments
3. Motion
4. Adjourn

**Board of Selectmen
AGENDA**

- I. Call to Order
- II. Visitors to be Heard
- III. Approval of Agenda
- IV. Approval of Minutes September 5, 2023

- V. Old Business
 - a. Fire Department

- VI. New Business

- VII. Approval of A/P & Payroll Warrant(s)
- VIII. Other Business
- IX. Adjourn

Join zoom meeting:

<https://zoom.us/j/98446832979?pwd=emJaeGdTMGJCUWF0cnlFdjZ2NHJvZz09>

Meeting ID: 984 4683 2979

Passcode: a7dckn