

## **Board of Selectmen**

### **SELECT BOARD AGENDA**

**May 28, 2024**

**7:00 p.m.**

#### **Board Meeting**

- I. Call to Order
- II. Visitors to be Heard
- III. Approval of Agenda
- IV. Approval of Minutes May 14, 2024
  
- V. Old Business
  - a. Fire Department
- VI. New Business
  - a. AUDIT 6-30-2023 – Wadman
  - b. Election of Chair & Vice-Chair
- VII. Approval of A/P & Payroll Warrant(s)
- VIII. Other Business
- IX. Adjourn

#### **Join zoom meeting:**

<https://zoom.us/j/98446832979?pwd=emJaeGdTMGJCUWF0cnlFdjZ2NHJvZz09>

Meeting ID: 984 4683 2979

Passcode: a7dckn